



**AGENDA ITEM NO. 8.B**

## **Item Cover Page**

### **REGULAR COUNCIL AGENDA ITEM REPORT**

**DATE:** March 2, 2026

**SUBMITTED BY:** Missy Arocha, Village Clerk's Office

**ITEM TYPE:** Minutes

**AGENDA SECTION:** BOARD AND COMMITTEE REPORTS

**SUBJECT:** Education Advisory Committee (December 2, 2025)

**SUGGESTED ACTION:**

**ATTACHMENTS:**  
[Minutes-EAC-2025-12-02](#)