



**AGENDA ITEM NO. 8.B**

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### **REGULAR COUNCIL AGENDA ITEM REPORT**

**DATE:** April 7, 2025

**SUBMITTED BY:** Missy Arocha, Village Clerk's Office

**ITEM TYPE:** Minutes

**AGENDA SECTION:** BOARD AND COMMITTEE REPORTS

**SUBJECT:** Education Advisory Committee Meeting (February 4, 2025)

**SUGGESTED ACTION:**

**ATTACHMENTS:**

[Minutes-EAC-2024-02-04](#)