**AGENDA ITEM NO. 3.B**

# Item Cover Page

**ZONING HEARING AGENDA ITEM REPORT**

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|---|---|
| **DATE:** | April 20, 2026 |
| **SUBMITTED BY:** | Missy Arocha, Village Clerk's Office |
| **ITEM TYPE:** | Minutes |
| **AGENDA SECTION:** | **APPROVAL OF MINUTES** |
| **SUBJECT:** | Zoning Hearing (March 16, 2026) |
| **SUGGESTED ACTION:** | |

**ATTACHMENTS:**
2026-03-16 Zoning-Minutes
Exhibit A