



**AGENDA ITEM NO. 8.B**

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### **REGULAR COUNCIL AGENDA ITEM REPORT**

**DATE:** April 3, 2023

**SUBMITTED BY:** Missy Arocha, Village Clerk's Office

**ITEM TYPE:** Minutes

**AGENDA SECTION:** BOARD AND COMMITTEE REPORTS

**SUBJECT:** Parks & Rec./Community Outreach Committee Meeting  
(January 5, 2023)

**SUGGESTED ACTION:**

**ATTACHMENTS:**

[Minutes-PRCO-2023-01-05](#)