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**DATE:** March 9, 2026  
**ITEM TYPE:** Recommendation  
**MEETING BODY:** School Committee

**ITEM b**

[Enrollment Report - March 2, 2026](#)

**ITEM SUMMARY:**

**BACKGROUND INFORMATION:**

**RECOMMENDATION:**

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**ATTACHMENTS:**

[NPS Monthly Enrollment 2025-2026 - March 2, 2026.pdf](#)