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**DATE:** July 9, 2025  
**ITEM TYPE:** Recommendation  
**MEETING BODY:** Select Board

**ITEM A**  
Water and Sewer Abatements

**ITEM SUMMARY:**

**BACKGROUND INFORMATION:**

**RECOMMENDATION:**

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**ATTACHMENTS:**

[Estate of Mona Thaler \(Steve Marbit Application\) .pdf](#)  
[Helena Fonseca Application.pdf](#)