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**DATE:** September 29, 2025  
**ITEM TYPE:** Recommendation  
**MEETING BODY:** School Committee

**ITEM 7.A**

[Student Use of Personal Electronic Devices \(Policy: JICJ\)](#)

**ITEM SUMMARY:**

**BACKGROUND INFORMATION:**

**RECOMMENDATION:**

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**ATTACHMENTS:**

[Student Use of Personal Electronic Device Policy Memo.pdf](#)