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**DATE:** June 11, 2025  
**ITEM TYPE:** Recommendation  
**MEETING BODY:** Select Board

**ITEM B**

Continued Public Hearing: Scott Mitchell Square Dedication

**ITEM SUMMARY:**

**BACKGROUND INFORMATION:**

**RECOMMENDATION:**

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**ATTACHMENTS:**

[Scott Mitchell - Resolution \(3\).docx](#)  
[Scott Mitchell - Resolution.pdf](#)