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**DATE:** April 16, 2025  
**ITEM TYPE:** Recommendation  
**MEETING BODY:** Select Board

**ITEM D**

Public Hearing: Eversource Electric - Grant of Location Application Sylvester Road

**ITEM SUMMARY:**

**BACKGROUND INFORMATION:**

**RECOMMENDATION:**

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**ATTACHMENTS:**

[Sylvester Road GOL \(1\).pdf](#)

[G.O.L Sylvester Public Hearing Notice.pdf](#)