



---

**DATE:** March 2, 2026  
**ITEM TYPE:** Recommendation  
**MEETING BODY:** School Committee

**ITEM a**

[Multilingual Learners and Tier 1 Instruction](#)

**ITEM SUMMARY:**

**BACKGROUND INFORMATION:**

**RECOMMENDATION:**

---

**ATTACHMENTS:**

[SC Presentation Slides - Multilingual Learners & Tier 1 Instruction \(1\).pdf](#)