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**DATE:** February 9, 2026  
**ITEM TYPE:** Recommendation  
**MEETING BODY:** School Committee

**ITEM b**

[Student Governance at Natick High School](#) : Roles, Structures, and Voice

**ITEM SUMMARY:**

**BACKGROUND INFORMATION:**

**RECOMMENDATION:**

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**ATTACHMENTS:**

[Student Government at NHS 2 9 2026 \(1\).pdf](#)