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**DATE:** March 2, 2026  
**ITEM TYPE:** Recommendation  
**MEETING BODY:** School Committee

**ITEM g**

Dug Pond Resilience - MVP Grant Application - [Project Update](#)

**ITEM SUMMARY:**

**BACKGROUND INFORMATION:**

**RECOMMENDATION:**

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**ATTACHMENTS:**

[Dug Pond Resilience MVP Project - Funding and Support Memo.doc.pdf](#)