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**DATE:** May 19, 2025  
**ITEM TYPE:** Recommendation  
**MEETING BODY:** School Committee

**ITEM d**

1. Approval for Out of Country [Field Trip to England, France, and Germany](#) WWII & the Western Front.

**ITEM SUMMARY:**

**BACKGROUND INFORMATION:**

**RECOMMENDATION:**

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**ATTACHMENTS:**

[5.5 out of country field trip high school .pdf](#)