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**DATE:** June 30, 2025  
**ITEM TYPE:** Recommendation  
**MEETING BODY:** School Committee

**ITEM b**  
Reference Materials

1. [Great on Their Behalf](#)
2. [Entry Plan](#)

**ITEM SUMMARY:**

**BACKGROUND INFORMATION:**

**RECOMMENDATION:**

[Great on Their Behalf](#)

[Entry Plan](#)

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**ATTACHMENTS:**  
[entry plan 6.30.25.pdf](#)