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**DATE:** March 2, 2026  
**ITEM TYPE:** Recommendation  
**MEETING BODY:** School Committee

**ITEM b**

Building a Data-Rich District: [Research and Current Context](#)

**ITEM SUMMARY:**

**BACKGROUND INFORMATION:**

**RECOMMENDATION:**

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**ATTACHMENTS:**

[SC Presentation Slides - 2\\_23\\_2026 \(1\).pdf](#)