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**DATE:** February 4, 2026  
**ITEM TYPE:** Recommendation  
**MEETING BODY:** Select Board

**ITEM F**  
Johnson Future Use Reports (2)

**ITEM SUMMARY:**

**BACKGROUND INFORMATION:**

**RECOMMENDATION:**

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**ATTACHMENTS:**

[Johnson Future Use\\_Human Services Study Report\\_Jan '26.pdf](#)

[Johnson Future Use\\_Board-Committee Reports\\_SUMMMARY REPORT\\_Jan '26.pdf](#)