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**DATE:** June 1, 2026  
**ITEM TYPE:** Recommendation  
**MEETING BODY:** School Committee

**ITEM c**  
[Superintendent Evaluation Discussion](#)

**ITEM SUMMARY:**

**BACKGROUND INFORMATION:**

**RECOMMENDATION:**

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**ATTACHMENTS:**

[Memo\\_ Superintendent Evaluation Portfolio 25-26 \(SPASH - FINAL\).pdf](#)