

# Town Council Agenda Item Report

Agenda Item No. 6.a

Submitted by: Michelle Parker-Evans

Submitting Department Administration

Meeting Date: May 28, 2024

## **SUBJECT**

Approval of April 2024 Town Council Meeting Minutes

## **Recommendation:**

None

## **Updates/History of Briefing:**

N/A

## **Executive Summary and Background Information:**

N/A

## **Advisory Board/Committee Review:**

None

## **Insert Date of Advisory Board/Committee Review:**

## **Advisory Board/Committee Recommendation and/or Vote:**

None

## **Potential Options:**

None

## **Staff Recommendation:**

None

## **ATTACHMENTS**

- [20240422Draft Minutes.pdf](#)
- [20240409 Draft Minutes.pdf](#)
- [20240411 Work Session Minutes.pdf](#)