



**CITY COUNCIL STAFF REPORT**

**ITEM NO. 11.1**

**DATE:** March 23, 2026  
**TO:** Honorable Mayor and City Council  
**FROM:** Marianna A. Burch, City Manager  
**SUBJECT:** Supplemental materials received prior to the meeting.

**RECOMMENDED ACTION**

**DECISION TYPE**

Not Applicable

**SUMMARY**

These materials were posted online and made available to the public at the same time that they were distributed to the City Council.

5.0	Open Forum Material: Public Comment
7.1	Hearing to consider the 2025 Housing Element Annual Progress Report, which tracks the City's progress towards implementing the Housing Element of the General Plan and meeting its Regional Housing Needs Allocation pursuant to Government Code Section 65400. Material: PowerPoint Presentation
9.0	Council Committee Reports and Matters Initiated by City Manager, City Attorney, Staff, and Council Members. Material: Council Reports

**DISCUSSION**

**ATTACHMENTS**

## 1. Supplemental Materials

Prepared by: Helena Graves  
Acting Assistant City Clerk

Approved by:



---

Marianna A. Burch  
City Manager

Fiscal Review by:



---

Tina Olson  
Administrative Services Director