



CITY COUNCIL STAFF REPORT

ITEM NO. 3.2

DATE: June 8, 2026
TO: Honorable Mayor and City Council
FROM: Allen McFarland, Management Analyst II
SUBJECT: Presentation of the 2026 High School Junior & Senior Arts Awards.

RECOMMENDED ACTION

Staff recommends the Mayor and City Council present the High School Junior & Senior Arts Awards to award recipients.

SUMMARY

DISCUSSION

ATTACHMENTS

Prepared by: Allen McFarland
Management Analyst II

Approved by:

A handwritten signature in blue ink that reads "Marianna A. Burch".

Marianna A. Burch
City Manager

Fiscal Review by:

A handwritten signature in black ink that reads "Kristen Hilton".

Kristen Hilton
Acting Administrative Services Director