



**CITY COUNCIL STAFF REPORT**

**ITEM NO. 11.2**

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**DATE:** May 11, 2026  
**TO:** Honorable Mayor and City Council  
**FROM:** Marianna A. Burch, City Manager  
**SUBJECT:** Supplemental materials received at the meeting.

**RECOMMENDED ACTION**

**DECISION TYPE**

Not Applicable

**SUMMARY**

**DISCUSSION**

**ATTACHMENTS**

- [1. Materials received at the meeting](#)

Prepared by: Helena Graves  
Acting City Clerk

Approved by:



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Marianna A. Burch  
City Manager

Fiscal Review by:



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Tina Olson  
Administrative Services Director