



## **CITY COUNCIL STAFF REPORT**

**ITEM NO. 6.1**

**DATE:** January 12, 2026  
**TO:** Honorable Mayor and City Council  
**FROM:** Marianna A. Burch, City Manager  
**SUBJECT:** Approval of draft minutes - December 8, 2025 Regular Meeting.

### **RECOMMENDED ACTION**

Staff recommends the City Council approve the draft minutes.

### **DECISION TYPE**

Administrative

### **SUMMARY**

### **DISCUSSION**

### **ATTACHMENTS**

#### **1. DRAFT 2025-12-08**

Prepared by: Ashley Zieba  
Acting City Clerk

Approved by:

A handwritten signature in blue ink that reads "Marianna A. Burch".

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Marianna A. Burch  
City Manager

Fiscal Review by:

A handwritten signature in blue ink that reads "Tina Olson".

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Tina Olson  
Administrative Services Director