



## **PLANNING COMMISSION STAFF REPORT**

**ITEM NO. 3.1**

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**DATE:** November 3, 2026  
**TO:** Chairperson and Members of the Planning Commission  
**FROM:** Steve Riley, Planning Manager  
**SUBJECT:** Approval of the September 15, 2026, Planning Commission Draft Meeting Minutes.

### **RECOMMENDED ACTION**

Staff recommends the Planning Commission approve the draft minutes.

### **SUMMARY**

### **DISCUSSION**

### **ATTACHMENTS**

1. [09-15-2026 Draft Meeting Minutes](#)

Prepared by: Michele Donley  
Division Clerk