



## **CITY COUNCIL STAFF REPORT**

**ITEM NO. 3.2**

**DATE:** April 14, 2025

**TO:** Honorable Mayor and City Council

**FROM:** Brent Smith, Community Development Director

**SUBJECT:** Proclamation declaring April as Fair Housing Month in Livermore presented to Tanya Corona, Housing Coordinator for ECHO (Eden Council for Hope and Opportunity) Housing

### **RECOMMENDED ACTION**

Staff recommends City Council proclaim April as Fair Housing Month.

### **SUMMARY**

### **DISCUSSION**

### **ATTACHMENTS**

#### **1. Proclamation - 2025 Fair Housing Month**

Prepared by: Deborah Davis  
Administrative Assistant

Approved by:

A handwritten signature in blue ink, reading "Marianna A. Burch".

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Marianna A. Burch  
City Manager

Fiscal Review by:

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Tina Olson  
Administrative Services Director