



**DATE:** October 13, 2025

**CITY COUNCIL STAFF REPORT** 

**TO:** Honorable Mayor and City Council

FROM: Marianna A. Burch, City Manager

**SUBJECT:** Supplemental materials received prior to the meeting.

### **RECOMMENDED ACTION**

### **DECISION TYPE**

Not Applicable

### **SUMMARY**

These materials were posted online and made available to the public at the same time that they were distributed to the City Council.

4.1	Confirm Advisory Body appointments to the Historic Preservation Commission and the Human Services Commission and direct the City Clerk to administer the oath of office	
	Material: PowerPoint Presentation	
7.1	Adoption of an ordinance amending and revising the Building Code, Property Maintenance Code, Fire Code, Electrical Code, Mechanical Code, Plumbing Code, Residential Code, Swimming Pool and Spa Code, Wildland Urban Interface Code, and the Green Building Standards Codes in the City's Municipal Code, to adopt by reference and amend the 2025 California Building Standards Code and the codes set forth therein. No amendments are proposed to the California Residential Code or other codes currently governing residential structures. All provisions related to residential construction remain substantially similar to current regulations, with only editorial revisions that do not affect regulatory requirements.  Material: PowerPoint Presentation	

7.2	Hearing to receive and consider protests related to the annual fire hazard abatement program and confirm the 2025 Weed Abatement Program assessments for collection on the County Assessor tax roll.  Material: PowerPoint Presentation
9.0	Council Committee Reports and Matters Initiated by City Manager, City Attorney, Staff, and Council Members.  Material: Council Reports

## **DISCUSSION**

### **ATTACHMENTS**

# 1. Supplemental Materials

Prepared by: Ashley Zieba Assistant City Clerk

Approved by:	Fiscal Review by:
Morjanna S. French	Kuna M
Marianna A. Burch	Tina Olson
City Manager	Administrative Services Director