



**CITY COUNCIL STAFF REPORT**

**ITEM NO. 11.1**

**DATE:** May 11, 2026

**TO:** Honorable Mayor and City Council

**FROM:** Marianna A. Burch, City Manager

**SUBJECT:** Supplemental materials received prior to the meeting.

**RECOMMENDED ACTION**

**DECISION TYPE**

Not Applicable

**SUMMARY**

These materials were posted online and made available to the public at the same time that they were distributed to the City Council.

3.2	Commission for the Arts annual update presented by Chair Natalia Custodio.  Material: PowerPoint Presentation
6.3	Resolution approving Final Parcel Map 11186 and authorizing execution of a Subdivision Improvement Agreement for the Livermore Village site located at the southeast corner of the intersection of South L Street and Railroad Avenue, and accepting on behalf of the public, all real property offered for dedication within Final Parcel Map 11186 except for certain easements which the City Council reserves the right to accept at a future date.  Material: Additional attachments to staff report and Public Comment

6.3	<p>Resolution approving Final Parcel Map 11186 and authorizing execution of a Subdivision Improvement Agreement for the Livermore Village site located at the southeast corner of the intersection of South L Street and Railroad Avenue, and accepting on behalf of the public, all real property offered for dedication within Final Parcel Map 11186 except for certain easements which the City Council reserves the right to accept at a future date.</p> <p>Material: Memorandum to correct decision types.</p>
6.11	<p>Resolution recommending the Livermore City Council declare Livermore a Vision Zero community and adopting a Vision Zero Action Plan with the clear goal of eliminating traffic fatalities and severe injuries on city streets.</p> <p>Material: Memorandum to correct decision types.</p>
6.24	<p>Resolution amending the City's Community Benefit Policy and appropriating \$600,000 in Community Benefit funds.</p> <p>Material: Memorandum to correct decision types.</p>
7.1	<p>Hearing to consider a resolution approving the FY 2026-27 Annual Action Plan; authorizing submittal to the U.S. Department of Housing and Urban Development; and authorizing execution of associated documents.</p> <p>Material: PowerPoint Presentation</p>
7.2	<p>Hearing to consider a resolution authorizing Livermore Sanitation, Inc.'s requested rate adjustment for solid waste, recyclable materials, and compostable materials services, pursuant to the Third Amended and Restated Agreement between the City of Livermore and Livermore Sanitation, Inc., for Solid Waste, Recyclable Materials, and Compostable Materials Services and to amend Exhibit H to the Franchise Agreement to reflect the authorized increase of 1.65% to rates.</p> <p>Material: PowerPoint Presentation</p>
8.1	<p>Comprehensive General Plan Update - Draft General Plan 2045</p> <p>Material: PowerPoint Presentation and Public Comment</p>
9.0	<p>Council Committee Reports and Matters Initiated by City Manager, City Attorney, Staff, and Council Members.</p> <p>Material: Council Reports</p>

**DISCUSSION**

**ATTACHMENTS**

[1. Supplemental Materials](#)

Prepared by: Helena Graves  
Acting City Clerk

Approved by:



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Marianna A. Burch  
City Manager

Fiscal Review by:



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Tina Olson  
Administrative Services Director