



**CITY COUNCIL STAFF REPORT**

**ITEM NO. 6.1**

---

**DATE:** June 22, 2026  
**TO:** Honorable Mayor and City Council  
**FROM:** Marianna A. Burch, City Manager  
**SUBJECT:** Approval of draft minutes - April 13, 2026 Regular Meeting.

**RECOMMENDED ACTION**

Staff recommends the City Council approve the draft minutes.

**SUMMARY**

**DISCUSSION**

**ATTACHMENTS**

1. [DRAFT 2026-04-13](#)

Prepared by: Helena Graves  
Acting City Clerk

Approved by:

Handwritten signature of Marianna A. Burch in blue ink.

---

Marianna A. Burch  
City Manager

Fiscal Review by:

Handwritten signature of Kristen Hilton in black ink.

---

Kristen Hilton  
Acting Administrative Services Director