



**CITY COUNCIL STAFF REPORT**

**ITEM NO. 11.2**

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**DATE:** June 8, 2026  
**TO:** Honorable Mayor and City Council  
**FROM:** Marianna A. Burch, City Manager  
**SUBJECT:** Supplemental materials received at the meeting.

**RECOMMENDED ACTION**

**SUMMARY**

**DISCUSSION**

**ATTACHMENTS**

1. [Materials received at the meeting](#)

Prepared by: Helena Graves  
Acting City Clerk

Approved by:

A handwritten signature in blue ink that reads "Marianna A. Burch".

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Marianna A. Burch  
City Manager

Fiscal Review by:

A handwritten signature in black ink that reads "Kristen Hilton".

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Kristen Hilton  
Acting Administrative Services Director