



## **CITY COUNCIL STAFF REPORT**

**ITEM NO. 11.1**

**DATE:** January 26, 2026  
**TO:** Honorable Mayor and City Council  
**FROM:** Marianna A. Burch, City Manager  
**SUBJECT:** Supplemental materials received prior to the meeting.

### **RECOMMENDED ACTION**

### **DECISION TYPE**

Not Applicable

### **SUMMARY**

These materials were posted online and made available to the public at the same time that they were distributed to the City Council.

3.1	Presentation of Military Banners to Families. Material: PowerPoint Presentation
9.0	Council Committee Reports and Matters Initiated by City Manager, City Attorney, Staff, and Council Members. Material: Council Reports

### **DISCUSSION**

### **ATTACHMENTS**

#### [1. Supplemental Materials](#)

Prepared by: Ashley Zieba  
Acting City Clerk

Approved by:



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Marianna A. Burch  
City Manager

Fiscal Review by:



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Tina Olson  
Administrative Services Director