



**CITY COUNCIL STAFF REPORT**

**ITEM NO. 5.1**

**DATE:** July 14, 2025  
**TO:** Honorable Mayor and City Council  
**FROM:** Marianna A. Burch, City Manager  
**SUBJECT:** Approval of draft minutes - June 23, 2025 Regular Meeting.

**RECOMMENDED ACTION**

Staff recommends the City Council approve the draft minutes.

**SUMMARY**

**DISCUSSION**

**ATTACHMENTS**

**1. DRAFT 2025-06-23**

Prepared by: Debbie Elam  
City Clerk

Approved by:

A handwritten signature in blue ink, reading "Marianna A. Burch".

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Marianna A. Burch  
City Manager

Fiscal Review by:

A handwritten signature in blue ink, reading "Tina Olson".

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Tina Olson  
Administrative Services Director