



**CITY COUNCIL STAFF REPORT**

**ITEM NO. 6.1**

**DATE:** March 23, 2026  
**TO:** Honorable Mayor and City Council  
**FROM:** Marianna A. Burch, City Manager  
**SUBJECT:** Approval of draft minutes - February 23, 2026 and the March 9, 2026 Regular Meetings.

**RECOMMENDED ACTION**

Staff recommends the City Council approve the draft minutes.

**DECISION TYPE**

Administrative

**SUMMARY**

**DISCUSSION**

**ATTACHMENTS**

- [2026-02-23 City Council Draft Meeting Minutes](#)
- [2026-03-09 City Council Draft Meeting Minutes](#)

Prepared by: Helena Graves  
Deputy City Clerk

Approved by:

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Marianna A. Burch  
City Manager

Fiscal Review by:

Handwritten signature of Tina Olson in blue ink.

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Tina Olson  
Administrative Services Director