



## CITY COUNCIL STAFF REPORT

ITEM NO. 10.1

**DATE:** June 23, 2025  
**TO:** Honorable Mayor and City Council  
**FROM:** Marianna A. Burch, City Manager  
**SUBJECT:** Supplemental materials received prior to the meeting.

### RECOMMENDED ACTION

### SUMMARY

These materials were posted online and made available to the public at the same time that they were distributed to the City Council.

5.1	Approval of draft minutes - June 9, 2025 Regular Meeting. Material: Revised Draft Minutes
6.1	Hearing to consider a resolution approving the FY 2025-29 Consolidated Plan, the FY 2025-26 Annual Action Plan, and the Citizen Participation Plan; authorizing submittal to the U.S. Department of Housing and Urban Development; and authorizing execution of associated documents. Material: PowerPoint Presentation
6.2	Public hearing for the confirmation of the levy of assessments for the City's Landscape Maintenance Districts for FY 2025-26. Material: PowerPoint Presentation
6.3	Hearing to receive and consider all evidence and reports regarding the adoption of a Master Fee Schedule. Material: PowerPoint Presentation
8.0	Council Committee Reports and Matters Initiated by City Manager, City Attorney, Staff, and Council Members. Material: Council Reports

### DISCUSSION

## **ATTACHMENTS**

### **1. Supplemental Materials**

Prepared by: Ashley Zieba  
Assistant City Clerk

Approved by:



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Marianna A. Burch  
City Manager

Fiscal Review by:



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Tina Olson  
Administrative Services Director