

### CITY COUNCIL STAFF REPORT

**ITEM NO. 6.3** 

DATE: November 10, 2025

**TO:** Honorable Mayor and City Council

FROM: Marianna A. Burch, City Manager

**SUBJECT:** Resolution authorizing the display of the Prisoner of War / Missing in Action (POW-MIA)

flag for the week of November 11-16, 2025.

### **RECOMMENDED ACTION**

Staff recommends the City Council adopt a resolution authorizing the display of the Prisoner of War / Missing in Action (POW-MIA) flag on the flagpole at the Civic Center Campus for the week of November 11-16, 2025.

### **DECISION TYPE**

Administrative

#### **SUMMARY**

At the request of Mayor Marchand, consistent with the Commemorative Flag Display policy this agenda item provides a resolution for Council consideration which would authorize the display of the Prisoner of War / Missing in Action (POW-MIA) flag at the Civic Center Campus for the week of November 11-16, 2025.

### **DISCUSSION**

On September 23, 2019, Council adopted a Commemorative Flag Display policy. The policy allows a Council Member to request display of a commemorative flag at the Civic Center Campus, on the City of Livermore flagpole, beneath the City of the Livermore flag. Once a request has been made by a Council Member, the Council will consider the request at a duly noticed public meeting.

The City's policy is constructed to allow the display of commemorative flags as a form of government expression. Such flags may be displayed for a period of time that is reasonable or customary for the subject that is to be commemorated, but no more than thirty-one consecutive days.

At the request of Mayor Marchand, consistent with the Commemorative Flag Display policy this agenda

item provides a resolution for Council consideration which would authorize the display of the Prisoner of War / Missing in Action (POW-MIA) flag at the Civic Center Campus for the week of November 11-16, 2025.

# FISCAL AND ADMINSTRATIVE IMPACTS

There are no fiscal or administrative impacts associated with flying the POW-MIA flag for the week of November 11-16, 2025.

## **COMMUNITY PILLAR**

5: A City That Works

## **GOAL**

1: Engage effectively with the Mayor and City Council

## **ATTACHMENTS**

### 1. Resolution

Prepared by: Debbie Elam City Clerk

Approved by:

Signature of the state of the