



CITY COUNCIL STAFF REPORT

ITEM NO. 6.1

DATE: September 27, 2021

TO: Honorable Mayor and City Council

FROM: Marc Roberts, City Manager

SUBJECT: Oral report from the Director of Emergency Services regarding the COVID-19 emergency, its impacts, and the governmental operations in response to that emergency, as well as discussion and direction regarding (1) the City's emergency operations in response to that emergency, and (2) regarding a report from the County/City task force on vaccinations.

RECOMMENDED ACTION

An oral report will be given at the meeting.

DECISION TYPE

SUMMARY

DISCUSSION

ATTACHMENTS

Prepared by: Christine Martin
Assistant City Manager

Approved by:

A handwritten signature in blue ink that reads "Marianna A. Burch".

Marianna A. Burch
City Manager

Fiscal Review by:

A handwritten signature in black ink that reads "Tina Olson".

Tina Olson
Administrative Services Director

