



**COMMISSION FOR THE ARTS STAFF REPORT**

**ITEM NO. 5.2**

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**DATE:** May 26, 2026  
**TO:** Chairperson and Members of the Commission for the Arts  
**FROM:** Allen McFarland, Management Analyst II  
**SUBJECT:** Report from the Partnership Model Ad Hoc Committee.

**RECOMMENDED ACTION**

Staff recommends the Commission for the Arts receive the oral report from the Partnership Model Ad Hoc Committee and provide further direction.

**DECISION TYPE**

Administrative

**SUMMARY**

During the July 22, 2025, regular meeting, the Commission for the Arts voted to establish a Partnership Model ad hoc committee. Since the ad hoc committee's last update in March 2026, they have had several opportunities to meet and are now prepared to report out on the status of their work.

**DISCUSSION**

During the July 22, 2025, meeting, the Commission discussed whether additional work related to the Partnership Model should be pursued and whether to establish an ad hoc committee to continue discussing the Partnership Model concept. Commission members present unanimously voted to establish this ad hoc committee.

Since that time, the ad hoc committee has met on several occasions to discuss outreach and communication strategies related to the Commission for the Arts and broader Community engagement efforts. Feedback from the Commission during the March 24, 2026, meeting has been incorporated into the committee's ongoing discussions, focus and materials.

As part of this update, the ad hoc committee presents preliminary suggestions, and an initial draft outreach brochure intended primarily to capture potential messaging, themes and content areas. The draft is not considered a final design or finished communication piece and is intended to serve as a working framework by staff and the ad hoc committee.

This item is being brought forward to receive additional Commission input and direction regarding outreach approach, brochure content, and potential next steps for the committee's work.

## **ATTACHMENTS**

### **1. Draft Outreach Brochure**

Prepared by: Leng Kutil  
Management Analyst I