



**CITY COUNCIL STAFF REPORT**

**ITEM NO. 2.1**

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**DATE:** September 27, 2021  
**TO:** Honorable Mayor and City Council  
**FROM:** Anwan Baker, Library Director  
**SUBJECT:** Presentation of the 2021 Summer Reading Awards.

**RECOMMENDED ACTION**

Staff recommends the City Council receive the presentation.

**DECISION TYPE**

Not Applicable

**SUMMARY**

**DISCUSSION**

**ATTACHMENTS**

1. Presentation

Prepared by: Allen McFarland  
Management Analyst II

Approved by:

A handwritten signature in blue ink that reads "Marianna A. Burch".

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Marianna A. Burch  
City Manager

Fiscal Review by:

A handwritten signature in blue ink that reads "Tina Olson".

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Tina Olson  
Administrative Services Director