



**CITY COUNCIL STAFF REPORT**

**ITEM NO. 3.2**

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**DATE:** June 22, 2026  
**TO:** Honorable Mayor and City Council  
**FROM:** Anwan Baker, Library Director  
**SUBJECT:** Livermore Youth Council annual update presented by Chair Greta Fick-Furlotte

**RECOMMENDED ACTION**

Staff recommends the City Council receive the annual update.

**SUMMARY**

**DISCUSSION**

**ATTACHMENTS**

Prepared by: Nathan Brumley  
Assistant Library Services Director

Approved by:

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Marianna A. Burch  
City Manager

Fiscal Review by:

Handwritten signature of Kristen Hilton in black ink.

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Kristen Hilton  
Acting Administrative Services Director