



## **CITY COUNCIL STAFF REPORT**

**ITEM NO. 6.1**

---

**DATE:** February 23, 2026  
**TO:** Honorable Mayor and City Council  
**FROM:** Marianna A. Burch, City Manager  
**SUBJECT:** Approval of draft minutes - February 9, 2026 Regular Meeting.

### **RECOMMENDED ACTION**

Staff recommends the City Council approve the draft minutes.

### **DECISION TYPE**

Administrative

### **SUMMARY**

### **DISCUSSION**

### **ATTACHMENTS**

[DRAFT 2026-02-09](#)

Prepared by: Amy Heavener  
City Clerk

Approved by:

A handwritten signature in blue ink, reading "Marianna A. Burch".

---

Marianna A. Burch  
City Manager

Fiscal Review by:

A handwritten signature in blue ink, reading "Tina Olson".

---

Tina Olson  
Administrative Services Director