



**PLANNING COMMISSION STAFF REPORT**

**ITEM NO. 3.1**

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**DATE:** June 16, 2026  
**TO:** Chairperson and Members of the Planning Commission  
**FROM:** Steve Riley, Planning Manager  
**SUBJECT:** Approval of the May 19, 2026 Planning Commission Draft Meeting Minutes.

**RECOMMENDED ACTION**

Staff recommends the Planning Commission approve the draft minutes.

**SUMMARY**

**DISCUSSION**

**ATTACHMENTS**

- [1. 05-19-2026 Draft Meeting Minutes](#)

Prepared by: Michele Donley  
Division Clerk