



## **CITY COUNCIL STAFF REPORT**

**ITEM NO. 5.1**

**DATE:** May 19, 2025  
**TO:** Honorable Mayor and City Council  
**FROM:** Marianna A. Burch, City Manager  
**SUBJECT:** Supplemental materials received prior to the meeting.

### **RECOMMENDED ACTION**

### **SUMMARY**

These materials were posted online and made available to the public at the same time that they were distributed to the City Council.

3.1	National Community Survey Results and Proposed Fiscal Year 2025-27 Operating and Capital Improvement Plan Budgets Materials: PowerPoint Presentation
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### **DISCUSSION**

### **ATTACHMENTS**

#### [1. Supplemental Materials](#)

Prepared by: Ashley Zieba  
Assistant City Clerk

Approved by:



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Marianna A. Burch  
City Manager

Fiscal Review by:



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Tina Olson  
Administrative Services Director