



CITY COUNCIL STAFF REPORT

ITEM NO. 10.1

DATE: July 28, 2025
TO: Honorable Mayor and City Council
FROM: Marianna A. Burch, City Manager
SUBJECT: Supplemental materials received prior to the meeting.

RECOMMENDED ACTION

SUMMARY

These materials were posted online and made available to the public at the same time that they were distributed to the City Council.

5.8	Resolution authorizing the following actions for the Springtown Community Park and Disc Golf Course Project PB 202319: To award a construction agreement to GradeTech Inc. in the amount of \$6,208,025 and reject all other Bid Proposals. Material: Public Comment
6.1	Hearing to place delinquent sewer accounts on the Property Tax Roll. Materials: Revised Exhibit A, PowerPoint Presentation
6.2	Hearing to adopt FY 2025-26 Sewer Service and Use Charges Report and authorize Residential Charges to be collected in the same manner, by the same persons, and at the same time as, together with receive and not separately from, the City's General Taxes. Material: PowerPoint Presentation
6.3	Hearing to consider a request for the second amendment to Development Agreement 18-001 to revise the terms and timing of the off-site improvements including a public trail and public sewer line. The Development Agreement vests a previously approved project for 186 two- and three-story townhomes on a vacant 35-acre site located at the terminus of Lassen Road northwest of the First Street/I-580 Interchange and north of I-580 Material: PowerPoint Presentation

7.1	Resolution ratifying, reaffirming, and readopting the Amended and Restated Disposition, Development and Loan Agreement with Eden Housing, Inc., excluding the construction of and improvements to Veterans Park. Materials: Public Comments, PowerPoint Presentation
8.0	Council Committee Reports and Matters Initiated by City Manager, City Attorney, Staff, and Council Members. Material: Council Reports

DISCUSSION

ATTACHMENTS

[1. Supplemental Materials](#)

Prepared by: Ashley Zieba
Assistant City Clerk

Approved by:



Marianna A. Burch
City Manager

Fiscal Review by:



Tina Olson
Administrative Services Director