



**CITY COUNCIL STAFF REPORT**

**ITEM NO. 3.1**

**DATE:** April 14, 2025  
**TO:** Honorable Mayor and City Council  
**FROM:** Allen McFarland, Management Analyst II  
**SUBJECT:** Commission for the Arts annual update presented by Chair Laurence E. Milder

**RECOMMENDED ACTION**

Staff recommends the City Council receive the Commission for the Arts annual update.

**SUMMARY**

**DISCUSSION**

**ATTACHMENTS**

Prepared by: Allen McFarland  
Management Analyst II

Approved by:

A handwritten signature in blue ink, reading "Marianna A. Burch".

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Marianna A. Burch  
City Manager

Fiscal Review by:

A handwritten signature in blue ink, reading "Tina Olson".

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Tina Olson  
Administrative Services Director