



**GENERAL PLAN ADVISORY COMMITTEE STAFF REPORT**

**ITEM NO. 3.1**

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**DATE:** March 4, 2026  
**TO:** Chairperson and Members of the General Plan Advisory Committee  
**FROM:** Andy Ross, Economic Development Manager  
**SUBJECT:** Draft Livermore General Plan 2045

**RECOMMENDED ACTION**

Staff recommends the General Plan Advisory Committee review the Draft Livermore General Plan 2045, review a presentation from staff, ask questions, and provide feedback.

**DECISION TYPE**

Not Applicable

**SUMMARY**

**DISCUSSION**

**ATTACHMENTS**

1. [Staff Report](#)
2. [Draft General Plan 2045 Topics by Element](#)
3. [Summaries](#)
4. [Topic of Interest index](#)

Prepared by: Andy Ross  
Principal Planner