



## **CITY COUNCIL STAFF REPORT**

**ITEM NO. 3.2**

**DATE:** February 9, 2026  
**TO:** Honorable Mayor and City Council  
**FROM:** Anwan Baker, Library Director  
**SUBJECT:** Library Board of Trustees annual update presented by 2025 Chair Lainie Pascall.

### **RECOMMENDED ACTION**

Staff recommends the City Council accept the Library Board of Trustees annual update.

### **DECISION TYPE**

Not Applicable

### **SUMMARY**

### **DISCUSSION**

### **ATTACHMENTS**

Prepared by: Allen McFarland  
Management Analyst II

Approved by:

A handwritten signature in blue ink, reading "Marianna A. Burch".

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Marianna A. Burch  
City Manager

Fiscal Review by:

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Tina Olson  
Administrative Services Director