



**PLANNING COMMISSION STAFF REPORT**

**ITEM NO. 3.1**

---

**DATE:** March 17, 2026  
**TO:** Chairperson and Members of the Planning Commission  
**FROM:** Steve Riley, Planning Manager  
**SUBJECT:** Approval of the March 3, 2026 Planning Commission Draft Meeting Minutes.

**RECOMMENDED ACTION**

Staff recommends the Planning Commission approve the draft minutes.

**DECISION TYPE**

Administrative

**SUMMARY**

**DISCUSSION**

**ATTACHMENTS**

- [1. 03-03-2026 Draft Meeting Minutes](#)

Prepared by: Michele Donley  
Division Clerk