

**VILLAGE OF INDIANTOWN, FLORIDA
AGENDA MEMORANDUM**

MEETING DATE: May 16, 2026

MEETING TYPE: Joint Meeting Workshop (Village Council & PZAB)

AGENDA ITEM TITLE: Introductions
Evaluation and Appraisal Review Process
Changes in Community Planning Laws
Changes to Local Conditions
Overall Updates to the Village Comprehensive Plan
Updates to Goals, Objectives, Policies by Element
(Future Land Use Element, Infrastructure and Water
Resource Element, Transportation and Mobility Element,
Housing Element, Recreation and Open Space Element,
Intergovernmental Coordination Element, Transportation
and Mobility Element, Conservation Element)
Capital Improvements Element
Economic Development Element
Property Rights Element
Mapping Updates

SUMMARY OF ITEM: The Village of Indiantown's Inaugural Comprehensive Plan was adopted on December 12, 2019, following the Incorporation of the Village on December 31, 2017. At least every seven (7) years, pursuant to Rule Chapter 73C-49, Florida Administrative Code, the Village must review its Comprehensive Plan to determine whether amendments are needed to reflect changes in state laws and local conditions since the last time the Plan was updated. The EAR project includes 5 phases: Phase 1 Project Framework; Phase 2 Data, Inventory, and Analysis (DIA); Phase 3 Goals, Objectives, and Policies (GOPs); Phase 4 Transmittal; and Phase 5 Adoption. Phases 1-3 have been completed.

This workshop provides the Village Council; the Planning, Zoning, and Appeals Board; and the public with an overview of the current adopted Village Comprehensive Plan, changes in state law and local conditions since 2019, and proposed Plan updates to reflect those changes, including the addition of a new proposed Economic Development Element. Input from this workshop will inform the development of the final ordinance to amend the Comprehensive Plan, pursuant to PZAB recommendations and Village Council approval at future public hearings.

FISCAL IMPACT STATEMENT: N/A

RECOMMENDATION: This workshop is for informational purposes only; no official action is to be taken at this meeting.

PREPARED BY: Deanna Freeman **DATE:** 05/05/26

ATTACHMENTS:

Description

- [VOI Workshop PPT_2026_05_16.pdf](#)
- [Joint Workshop Legal Advertisement.pdf](#)
- [VOI_EAR_Florida Law Matrix.xlsx](#)
- [VOI_2026_EAR_Comments Matrix of GOP Changes_Joint Workshop.xlsx](#)
- [VOI_2026_EAR_DIA_01_Future Land Use_Joint Workshop.pdf](#)
- [VOI_2026_EAR_DIA_02_Infrastructure and Water Resources_Joint Workshop.pdf](#)
- [VOI_2026_EAR_DIA_03_Housing_Joint Workshop.pdf](#)
- [VOI_2026_EAR_DIA_04_Recreation and Open Space_Joint Workshop.pdf](#)
- [VOI_2026_EAR_DIA_05_Intergovernmental Coordination_Joint Workshop.pdf](#)
- [VOI_2026_EAR_DIA_06_Transportation and Mobility_Joint Workshop.pdf](#)
- [VOI_2026_EAR_DIA_07_Conservation_Joint Workshop.pdf](#)
- [VOI_2026_EAR_DIA_08_Capital Improvements_Joint Workshop.pdf](#)
- [VOI_2026_EAR_DIA_10_Economic Development_Joint Workshop.pdf](#)
- [VOI_2026_EAR_GOP_00_Introduction_Joint Workshop.pdf](#)
- [VOI_2026_EAR_GOP_01_Future Land Use_Joint Workshop.pdf](#)
- [VOI_2026_EAR_GOP_02_Infrastructure and Water Resources_Joint Workshop.pdf](#)
- [VOI_2026_EAR_GOP_03_Housing_Joint Workshop.pdf](#)
- [VOI_2026_EAR_GOP_04_Recreation and Open Space_Joint Workshop.pdf](#)
- [VOI_2026_EAR_GOP_05_Intergovernmental Coordination_Joint Workshop.pdf](#)
- [VOI_2026_EAR_GOP_06_Transportation and Mobility_Joint Workshop.pdf](#)
- [VOI_2026_EAR_GOP_07_Conservation_Joint Workshop.pdf](#)
- [VOI_2026_EAR_GOP_08_Capital Improvements_Joint Workshop.pdf](#)
- [VOI_2026_EAR_GOP_09_Property Rights_Joint Workshop.pdf](#)
- [VOI_2026_EAR_GOP_10_Economic Development_Joint Workshop.pdf](#)
- [VOI_2026_EAR_GOP_11_Glossary_Joint Workshop.pdf](#)
- [VOI_2026_EAR_Maps_2026 Alternative Modes of Transportation.pdf](#)
- [VOI_2026_EAR_Maps_2026 Environmentally Sensitive Areas.pdf](#)
- [VOI_2026_EAR_Maps_2026 Roadways.pdf](#)
- [VOI_2026_EAR_Maps_2050 Alternative Modes of Transportation.pdf](#)
- [VOI_2026_EAR_Maps_2050 Future Land Use.pdf](#)
- [VOI_2026_EAR_Maps_2050 Roadways.pdf](#)
- [2026.04.24 - Water Supply Plan \(1\).pdf](#)
- [2026.04.24 - SFWMD Comments with Responses.pdf](#)