
Date: March 19, 2025

To: The Honorable Board of Directors **From:** Shivaji Deshmukh, General Manager

Committee: Community & Legislative Affairs

Staff Contact: Alyson Piguee, Director of External & Government Affairs

Subject: Federal Legislative Report from Carpi and Clay (Written) (Community & Leg)

Budget Impact *Budgeted (Y/N):* *Amendment (Y/N):* *Amount for Requested Approval*

Regional Sewerage *Technical Committee (Y/N):*

Policy Committee (Y/N):

Attachments:

Attachment 1 - [Federal Legislative Report](#)