

---

**Date:** March 19, 2025

**To:** The Honorable Board of Directors

**From:** Shivaji Deshmukh, General Manager

**Committee:**

**Staff Contact:** Shivaji Deshmukh, General Manager

**Subject:** General Manager's Report (Written)

---

**Budget Impact** *Budgeted (Y/N):* *Amendment (Y/N):* *Amount for Requested Approval*

---

**Regional Sewerage** *Technical Committee (Y/N):*

*Policy Committee (Y/N):*

**Attachments:**

Attachment 1 - [General Manager's Report](#)