



Date: February 21, 2024

To: The Honorable Board of Directors

From: Shivaji Deshmukh, General Manager

Committee:

Staff Contact: Alyson Piguee, Director of External & Government Affairs

Subject: Federal Legislative Report from Carpi and Clay (Written)

Budget Impact *Budgeted (Y/N): Amendment (Y/N): Amount for Requested Approval*

Regional Sewerage *Technical Committee (Y/N):*

Policy Committee (Y/N):