



---

**Date:** February 21, 2024

**To:** The Honorable Board of Directors

**From:** Shivaji Deshmukh, General Manager

**Committee:**

**Staff Contact:** Shivaji Deshmukh, General Manager

**Subject:** Chino Basin Desalter Authority Report (Written)

---

**Staff's Recommendation:**

February 1, 2024 Chino Basin Desalter Authority Special Board Meeting.

---

**Budget Impact** *Budgeted (Y/N):* *Amendment (Y/N):* *Amount for Requested Approval*

---

**Regional Sewerage** *Technical Committee (Y/N):*

*Policy Committee (Y/N):*

**Attachments:**

Attachment 1 - [2024-02-01 Special CDA Agenda](#)